**Appendix 4 – Travel**

**(as described under section B of the Tender File)**

**Please complete all cells framed in red**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **DOMESTIC TRAVEL** | **Unit** | **Price Per Unit** | **Price Per Unit** | **Service Fee** | **Handling Fee** |
| Return trip plane/rail/bus/car | N/A | N/A | N/A | N/A |  |